1:Kruger M-5 (ca. 1930)1936 FX14 Lovedu FX14

Khefhedola-Maru-a-ɟaža." He ruled the country, he made the rain fall like his father.. The people loved him much on account of the rain. 173

24. Towards the end of his rule he had a son. This son—he made him live just as an orphan, he hated him and treated him as a thief. He did so especially for the reason that the people should not perceive that the chief wanted to give him his chieftainship. That child had a house erected far from the village, he dwelt there. When he wanted to go home, he did not enter by the main-entrance. His father had made a small path for him unknown to every body; furthermore when the child happened to come amidst other people on that road, the chief prevented him from entering. The name of that child was "Mogôdô, the cast-out, Mogôdô the neck with fat-wrinkles, or the resting-place for property and men,[26] or Mogôdô-Mme-a Phedola-Khefhedola-Maru-a-ɟaža."

25. These praises were widely spread during his chieftainship. He was a powerful chief of severe government, for he used to kill people. He killed sorcerers and adulterers and people who were found telling lies, When judging he liked to pass sentences of death. Some were strangled. others were ordered to be burdened with stones and drowned in a deep place in the river.

26. Furthermore Mogôdô was a clever man in his undertakings. That what still to-day is to be seen of his clever undertakings is the stone-work which he erected with great skill. In the country there are no buildings which are similar to his. Among these buildings there is to be found a stone-seat which is beautifully carved. It was the seat of chief Mogôdô, when he was basking in the sun. It surprises really, it was hewn out with great skill. On that place there was the chief-kraal, its name is Levyeni.[27] (Others say that those buildings have been erected by Kheale, the ancestor of Mogôdô). 173 643 324

27. In the days of chief Mogôdô two of his head-men quarrelled about their territories. Therefore the chief sent his young men to stop the quarrel; they however found that war had broken out. So they returned home to inform the chief. Now the chief set out himself. When he arrived at the mountain of Mmanopi[28] he divided his army into two divisions to surround the villages of those head-men. When they saw that the chief had come to fight with them they were afraid that they would be killed. So they submitted to their lord. They offered two 173 643

[26] Property and men have space in the wrinkles of his neck.
[27] "At the rock."
[28] In the East.